

MOKASA II EXAMNATIONS

Kenya Certificate of Secondary Education

C.R.E

Paper 2

September, 2022

1. (a) Identify the Jewish expectations of a Messiah. (7 marks)

- i. The messiah would come from a royal family/ lineage of David.
- ii. He would avenge against the Israelites enemies.
- iii. He would lead the Israelites into economic prosperity
- iv. He would come after the return of Elijah.
- v. He would perform miracles/ mighty deeds
- vi. He would strictly follow the Mosaic laws
- vii. He would conquer the enemies of Israel as a military ruler.
- viii. He would proclaim judgment against the Israelites enemies.
- ix. He would be a perfect ruler who will be a source of blessing, joy and peace.
- x. He would be stationed at Jerusalem and other nations would pay homage to him at Jerusalem/ the messiah was to rule the whole world
- xi. He would be a political leader/ one who would conquer and overthrow the Roman rule.
- xii. The messiah was not expected to associate with the poor, sinners, Gentiles
- xiii. He would make Judaism a superior religion.
- xiv. They expected the establishment of the kingdom of the Messiah to be preceded by cosmic signs/ mysteries.

1x1=7 marks

(b) Describe the annunciation of the birth of Jesus Christ by angel Gabriel Lk 1:26-38. (8 marks)

- i. Angel Gabriel appeared to Mary in Nazareth
- ii. Mary was a young woman Who had been engaged to a man named Joseph from the house of David
- iii. The angel greeted Mary "Hail, O favored one, of the lord is with you."
- iv. Mary was troubled by the greeting/wondered what it could be.
- v. The angel told her not to be afraid since she had found favour with God/was going to conceive/give birth to a son.
- vi. He would be called Jesus
- vii. The angel told Mary that Jesus will be great/will be called the son of the Most high /God will give him the throne of his Father David
- viii. Mary asked the angel how she was going to conceive without a husband
- ix. The angel told her that she will conceive by the power of the holy spirit
- x. The angel told Mary that Elizabeth was six months pregnant
- xi. Mary accepted the angel's message/said "I am the hand maid of the lord; let it be to me as you have said."
- xii. The angel departed from her

1x1 8 marks

(c) State five ways in which Christians celebrate the birth of a child in Kenya today. (5marks)

- i. Giving the child a name.
- ii. Organizing for a feasts / festivals.
- iii. Dedicating the child to God
- iv. Paying a visit to the child's parents
- v. Decorating the house
- vi. Singing and dancing
- vii. Praying for the baby and parents.
- viii. Thanking God for the blessings.
- ix. Buying new clothes for the baby and the parents
- x. Preparing special dishes
- xi. The parents rest from normal duties
- xii. Giving gifts to the parents.

1x 5 marks

2. (a) Explain the significance of the parable of the sower Lk 8:4-15. (7 marks)

- i. The sower is God.
- ii. The seed is the word of God.
- iii. The different types of soil represent different hearts of people.
- iv. The seeds along the paths are those who hear the word of God then the devil comes and takes it away.
- v. The ones on the rock are those who hear the word with joy, believe for a while but due to temptations fall away.
- vi. The ones that fall into thorns are those who hear, but as time goes by they are choked by the worldly pleasures hence don't bear fruits.
- vii. The ones on good soil are those who hear the word, hold it in an honest and good heart and bring forth and bring forth fruits with patience.

1x1 7 marks

(b) Describe the incident when Jesus calmed the storm Lk 8: 22- 25. (7 marks)

- i. Jesus got into a boat with his disciples.
- ii. He told them that they should go to the other side of the lake
- iii. As they sailed Jesus fell asleep
- iv. A storm of wind came down on the lake.
- v. The boat was filled with water, they were in danger.
- vi. The disciples went to wake Jesus saying they are perishing.
- vii. Jesus got up and calmed down the raging waves/ rebuked the wind.
- viii. Jesus asked the disciples where their faith was.
- ix. The disciples were afraid/ marveled.
- x. They wondered who Jesus was even the wind and the water obeys him.

1x1 7 marks.

(c) State lessons learnt about Jesus from His works of compassion. (6 marks)

- i. Jesus has power over nature.
- ii. Jesus came to destroy evil forces.
- iii. Jesus demands faith from those who follow him.
- iv. Jesus is the Messiah who was to perform miracles.
- v. Jesus has power over Satan.

- vi. Jesus is also concerned for the physical welfare of human beings.
- vii. Jesus is the son of God.
- viii. Jesus mission was faced with challenges and opposition
- ix. Jesus came to liberate the captives.
- x. Jesus mission was to uplift the lowly like the women.
- xi. Jesus is the lord of life.
- xii. He restores people back to wholeness of life.
- xiii. Jesus has power over sickness.

1x1 6 marks

3. (a) Jesus' teaching on watchfulness and readiness (Luke 12: 35-48)

- i. Believers should be dressed for his coming;
- ii. They should keep their lamps burning;
- iii. They should be awake /alert;
- iv. Those who are found waiting; will be blessed;
- v. They should be prepared at all times since they do not know the time for Christ's coming;
- vi. Believers should continue¹ working until Christ comes back;
- vii. The servants/believers who are drunkards/mistreat fellow workers will be punished;
- viii. Those who know what is required of them/their masters will and fail to do it will receive a severe beating;
- ix. Believers are expected to respond to God according to how much they have received from him.
- x. Those who do wrong out of ignorance will receive lesser beatings/punishment.

8x1=8mks

3(b) Identify seven evidences that confirm that Jesus resurrected from death Lk 24:1-50.

(7 marks)

- i. The women found the tomb empty.
- ii. The stone at the tomb was rolled away.
- iii. The two men in dazzling clothes asked the women why they were looking for the living among the dead.
- iv. He appeared to the two disciples on their way to Emmaus
- v. He appeared to Simon
- vi. He appeared to the eleven disciples in a closed room
- vii. He showed the disciples his marks and wounds
- viii. He ate a piece of broiled fish
- ix. He ascended into heaven as they watched

1x7 marks

3(c) State seven lessons Christians learn from the suffering and death of Jesus

- i. Christians should have faith in God
- ii. They should endure suffering /be ready to be rejected
- iii. They should forgive their enemies
- iv. Christians should repent /confess their sins
- v. They should be obedient /loyal to God
- vi. They should stand for the truth at all times
- vii. Christians should sacrifice for the service of others
- viii. They should be prayerful/pray for others

- ix. Christians should witness /surrender to the Lordship of Christ
- x. Christians should be courageous /brave

1x7 marks

❖ **4(a) Outline Saint Paul's teaching on Love (1 Corinthians 13)**

- i. Love is patient
- ii. Love is kind
- iii. Love is not jealous/not envious
- iv. Love is not boastful/proud
- v. Love is not rude/not arrogant
- vi. It does not insist on its own way/not self seeking
- vii. It is not irritable/resentful/not easily angered
- viii. It does not keep a record of wrongs
- ix. It rejoices at the right /truth
- x. It hopes all things
- xi. It endures/perseveres all things
- xii. Love never ends

1x7=7marks

4(b)The teachings of Peter concerning the people of God (1st Peter 2:9-10)

- i. The believers are chosen people/race/they have been selected.
- ii. They are a royal priesthood/they are to serve the greatest King/God.
- iii. They are Holy nation/expected to lead holy/righteousness lives
- iv. They belong to God/they form a family of God's own possession.
- v. They are to declare wonderful deeds of God/that is to lead a life of worshipping God/testifying about God.
- vi. They were called from darkness to light/their lives had been transformed and should not be dominated by evil.
- vii. They were once not a people/they were outside the covenant way of life.
- viii. They are led by the mercies of God/have received God's grace.

1x7 marks

4(c) Give six ways through which Christians can promote unity among themselves in Kenya today (6 marks)

- i. Christians meet for joint prayers/fellowship together.
- ii. They observe a day of worship to honour God.
- iii. They share the Holy communion/meals.
- iv. They help those who are poor/needy
- v. They solve problems affecting the Church members
- vi. They hold joint crusades/rallies
- vii. They also cooperate by providing Christian programs in the mass media/ resource materials.
- viii. They speak in one voice to condemn evil in society/joint stand in against injustice/problems in the society.
- ix. They work together to promote education programs in the country.
- x. They unite to provide medical services.
- xi. Christians need to respect one another's doctrinal positions

- xii. They speak in one voice in matters of the constitution / political life of the nation
- xiii. Christian churches/ organizations employ Christians from different denominations.
- xiv. They join together in the training of the clergy/ pastors from different denominations.

(1x 6 = 6 marks)

5. (a) Outline seven Christian teaching on marriage

- i. Marriage should be between a man and a woman
- ii. Marriage should be monogamous
- iii. Husband and wife should be complementary/help each other
- iv. The husband should love the wife.
- v. Marriage should be for companionship
- vi. Husband and wife should be faithful to each other
- vii. Conjugal rights should be enjoyed in marriage/sex should only be for married couples
- viii. The wife should submit to the husband
- ix. Husband and wife should respect/cherish each other
- x. Marriage is permanent/it is a commitment / no divorce/ is a covenant.
- xi. Marriage is God's plan for human beings / it was instituted by God/is sacred.
- xii. The husband and wife should cleave to each other/become one/one flesh
- xiii. Marriage provides for procreation/multiplication

(6 x 1 = 6 marks)

(b) Identify seven Leisure activities common to Christianity and Traditional African Communities

- i. . Singing/dancing;
- ii. Storytelling/proverbs/riddles;
- iii. Sporting activities;
- iv. Visiting/travelling;
- v. Weaving/bracketing/crafts;
- vi. Retreats;
- vii. Gardening;
- viii. Buying/exchange of goods;
- ix. Taking siesta;
- x. Education/training;
- xi. Ceremonies/festivities among the youth.

(7x1 =7mks)

5(c) State six ways through which Christians in Kenya are helping to reduce child labour in the society **(6marks)**

- i. Christians can help to reduce child labour in the society by fighting for rights of children/dignity of children
- ii. By reporting those who employ them
- iii. By advocating for stringent measures to curb child labour
- iv. Teaching/sensitizing the society on the evils of child labour
- v. By condemning child labour/preaching against it
- vi. Putting up homes for orphans/neglected children
- vii. Through guidance and counseling of parents on responsible parenthood
- viii. Providing education to children from poor backgrounds

- ix. By being role model/not practicing child labour
(6x1 =6mks)

6 (a) List seven ways in which wealth was acquired in Traditional African Community (7marks)

- i. As a gift from God
- ii. Inheritance
- iii. Bride-wealth
- iv. Farming
- v. Exploitation of natural resources
- vi. Trade
- vii. Raids
- viii. Payment of fines.
- ix. Gifts from others in society

(1x7=7 marks)

(b) Give six reasons why Christians are opposed to euthanasia

- i. God is the only one who gives life and thus should be the one to take it away;
- ii. Euthanasia equals to murder which is biblically condemned/thou shall not kill;
- iii. It destroys God's image in human beings;
- iv. Human judgment is limited and therefore cannot make correct decision on termination of the life of others
- v. Medical ethics only allows a doctor to sustain life and not to take it away;
- vi. It is against Jesus mission on earth to heal the sick;
- vii. Suffering is part of a Christian's life from the teachings of Jesus and therefore it cannot be used to justify euthanasia;
- viii. The works of mercy involve saving life/not destroying it;
- ix. It is a constitutional right to uphold human life.

(6x1=6mks)

(c) State six reasons why Christians in Kenya should vote during the national general election (6marks)

- i. To exercise their democratic/constitutional rights
- ii. To elect leaders of their choice
- iii. It is a demonstration of obedience to earthly authorities
- iv. In order to own the elected leaders/identify with them
- v. So as to replace oppressive leaders/government
- vi. To encourage /have a peaceful transition
- vii. It is a way of demonstrating patriotism
- viii. To have their direct representatives in parliament/government

(6x1=6marks)